|  |
| --- |
| **­****SUBMISSION FORM – OTHER FIRM CATEGORIES****Read the Research Methodology Summary before filling out the submission form.****Deadline for submissions** – **27 September 2024 (Friday)***Send the completed forms to* *albawards@thomsonreuters.com**.* **For Philippine Law Firm of the Year, please use Submission Form - Philippine Law Firm of the Year.****This form is for one category only. To submit for another category, please complete a new form.** *Save this form using the format: Category\_Organisation.***Please send the submission form in Word format and do not convert it to PDF.** |
| CHOOSE A CATEGORY HERE |

|  |  |
| --- | --- |
| **Law firm** |  |
| **A. BASIC INFORMATION** |
| **Country of residence** (Confirm that the candidate is based in the Philippines.) |  |
| **No. of partners** (for Rising Law Firm of the Year category only) |  |
| **Practice team size** (Specify the number of lawyers and non-lawyers based in Indonesia.) |  |
| **Law firm size** (Specify the number of lawyers and non-lawyers for Boutique and Rising categories.) |  |
| **Year of establishment** (for Rising Law Firm of the Year category only) |  |
| **No. of deals completed between** **Aug 2023 – July 2024 per deal type** (for Philippine Deal Firm of the Year category only) |  |
| **Vol. of deals completed between** **Aug 2023 – July 2024 in USD** (for Philippine Deal Firm of the Year category only)  |  |
| **B. KEY WORK HIGHLIGHTS** |
| **KEY WORK NO. 1: (Indicate heading here)****Completion date:** **Description** (max. of 500 words) **KEY WORK NO. 2: (Indicate heading here)****Completion date:** **Description** (max. of 500 words)**KEY WORK NO. 3: (Indicate heading here)****Completion date:** **Description** (max. of 500 words)------------------------------------ *Please add 2 more works for* ***Philippine Deal Firm of the Year****.* --------------------------------------------**KEY WORK NO. 4: (Indicate heading here)****Completion date:** **Description** (max. of 500 words)**KEY WORK NO. 5: (Indicate heading here)****Completion date:** **Description** (max. of 500 words) |
| **C. OTHER ACHIEVEMENTS** (max. of 500 words) |
|  |

|  |
| --- |
| **IN-HOUSE TEAM NOMINATIONS** |
| *If you'd like to nominate any in-house team or lawyer you know for our awards, please fill out the section below. Mention the category for which you are nominating the team/individual. The ALB Awards team will notify the nominee of their nomination.***In-house category:****Company:****General Counsel/Head of Legal:****Email & tel. no.:****Reason for nomination:** |